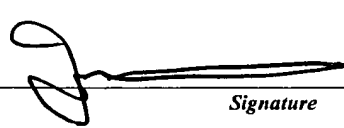
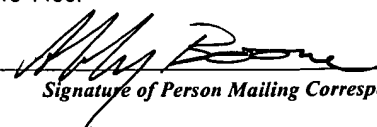


2664

| | | | | | |
|---|-------------------------------------|--|--------------------------------|--------------------------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 6065-76760 | |
| Applicant(s): Richard Tomaliewicz | | | | | |
| Serial No. 09/434,640 | Filing Date 11/05/1999 | Examiner Jones, Prenell P. | | Group Art Unit 2664 | |
| Invention: EMERGENCY SERVICES MANAGEMENT NETWORK UTILIZING BROADBAND VOICE OVER DATA NETWORKS | | | | | |
| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 42 - | 42 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 3 - | 3 = | 0 x | \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-2470 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
|  Signature | | Dated: July 14, 2003 | | | |
| Jon P. Christensen Reg. No. 34,137 | | <div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on July 14, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  Signature of Person Mailing Correspondence Abby Boone Typed or Printed Name of Person Mailing Correspondence </div> | | | |
| CC: | | | | | |



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PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Richard Tomalewicz

Art Unit: 2664

Serial No.: 09/434,640

Filed: November 5, 1999

For: EMERGENCY SERVICES MANAGEMENT
NETWORK UTILIZING BROADBAND
VOICE OVER DATA NETWORKS

RECFIVED

JUL 21 2003

Attorney
Docket No.: 76760

Technology Center 2600

AMENDMENT A

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action of April 23, 2003,
please amend the above-identified application as follows: